

The Central Valley Chemical Safety Day is planned and organized by representatives of the following companies and agencies:

- Air Treatment Corporation**
- Applied Process Cooling Corp. (APCCO)**
- Bronco Wine Company**
- California Controlled Atmosphere**
- California Dairies**
- Cebro Frozen Foods**
- Constellation Brands**
- Dole Packaged Foods, LLC**
- E&J Gallo Winery**
- Foster Farms**
- Hilmar Cheese**
- PSIG, Inc.**
- Ratto Bros., Inc.**
- Resource Compliance**
- Stellar**
- Super Store Industries**
- The Wine Group**
- Lucy Hernandez & Toni Parson**

- Modesto Fire Department**

- Stanislaus County**
Department of Environmental
Resources

If you are interested in volunteering or participating as a sponsor or exhibitor; please contact our office at the location found within this brochure! We welcome the involvement of all interested parties, after all, this event is planned and organized to meet your needs.

5th Annual
Stanislaus
Central Valley Chemical Safety Day
Thursday, November 10, 2016

CENTRAL VALLEY CHEMICAL
SAFETY DAY COMMITTEE
PO Box 3688
Oakhurst, CA 93644

5th Annual

Central Valley Chemical Safety Day

November 10, 2016

VOTE FOR SAFETY



IT'S ALWAYS A WINNER



Stanislaus County Fairgrounds
900 N. Broadway
Turlock, CA 95380



**CENTRAL VALLEY CHEMICAL
SAFETY DAY SCHEDULE**
STANISLAUS COUNTY FAIRGROUNDS
900 N. BROADWAY, TURLOCK, CA

Thursday, November 10, 2016

MORNING PRESENTATIONS

- 7:00 - 7:50 **Check In - Continental Breakfast**
- 7:50 - 8:00 **Welcome and Overview** - Beronia Beniamine - Event Co-Chair, Stanislaus County Department of Environmental Resources & Toni Parson - Event Co-Chair
- 8:00 - 8:50 **Preparing for an OSHA/EPA Inspection, Stan Geist, California Dairies** - Tips for surviving the unexpected; OSHA/PSM & EPA/RMP
- 8:50 - 9:40 **Active Shooter Training, Lt. John Reynolds, Fresno County Sheriff's Office** - The Fresno Sheriff-Coroner's Office "Seconds 2 Survive" presentation focuses on active shooter situations with the goal of preparing people mentally to survive the incident.
- 9:40 - 10:10 **BREAK** - Visit the vendor/demonstration hall, enjoy coffee & other refreshments.
- 10:10 - 11:45 **Talks Continue in the Main Auditorium & Breakout Sessions Begin**
- Workshop A Focus on Management**
- 10:10 - 10:55 **CFATS Program** - Paul Fields, Department of Homeland Security - Chemical security is a shared responsibility amongst government and private stakeholders. Learn more about chemical security regulations and the resources available to help keep your chemicals secure.
- 11:00 - 11:45 **CUPA Program Update** - Stanislaus County CUPA staff will review the most recent CUPA Program regulations that might affect your facility.
- Workshop B Focus on Operators**
- 10:10 - 11:45 **Hands On - For the Operator** - Various "hands-on" activities will take place in the exhibit hall; Adjusting BPR's, Replacing Relief Valves, Electrical Circuits, Proper Isolation in Piping Systems, Oil Draining etc.... Russ Ramos - Air Treatment Corp., Michael Schreck - PSIG Inc., Rick Casas - PSIG Inc., Chris Berry & Techs - American Inc., Steve Gillenwater - Cebro Frozen Foods and Audience Participation

MORNING PRESENTATIONS CONTINUE IN THE MAIN AUDITORIUM

- 10:10 - 11:00 **Health & Physiology of Hazardous Chemicals**
Speaker TBD What happens when ammonia, chlorine and other common chemicals come into contact with the human body. How to prevent exposure and treat when necessary.
- 11:00 - 11:45 **EPA Updates** - EPA's proposed Changes to RMP, particularly to the Emergency Response Program and how it will affect your Facility
- 11:45 - 12:45 **LUNCH - CATERED LUNCH WILL BE SERVED**
- 12:45 - 2:00 **Fruit & Nut Bowl**
Learn fun and interesting facts about the chemical industry and today's presentations while competing with others for prizes.
- 2:05 - 4:00 **Final Presentation in the Main Auditorium**
A recap of the live ammonia release training and demonstration that took place on Wednesday will be presented. Key roles in the incident response will be described and discussed to allow attendees to better understand the relationship between industry, fire and regulatory response when an incident takes place.



NEW THIS YEAR, PLATINUM SPONSORS WILL HAVE THE OPPORTUNITY TO SEND A TEAM TO PARTICIPATE IN THE LIVE RELEASE HANDS ON TRAINING- DEMONSTRATION ON NOVEMBER 9TH 2016.

THESE SPACES ARE LIMITED AND WILL BE FILLED ON A FIRST COME FIRST SERVED BASIS.

**CALL OUR OFFICES FOR MORE INFORMATION
831-297-2554 OR EMAIL CORINESCHRECKPSIG@GMAIL.COM**

Registration Form **DEADLINE November 4, 2016**

Fill out and fax a copy to: Registrar, (916) 647-9761 **Or** register online at www.cvcasd.org. For more information call (831) 297-2554. Use additional sheets to add more attendees, provide please breakout session information.

Workshops - You are welcome to attend more than one workshop; for planning purposes please indicate your preference (check only one per time slot)
Free Admission for Registered Attendees
(Includes continental breakfast, complete lunch and afternoon snacks at no charge to attendees).

Company: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Fax: _____

Name _____ A B

E-mail: _____

Name _____ A B

E-mail: _____

Name _____ A B

E-mail: _____

Name _____ A B

E-mail: _____



REGISTER HERE

DIRECTIONS:

Traveling North on Highway 99 take Fulkerth Road.
Turn Right onto Fulkerth Road.
Turn Right onto North Soderquist Road and follow signs.
Traveling South on Highway 99 and follow the signs.